

# Joint Clinical and Care Governance Committee 4 February 2025

# **Agenda**

#### 1. Apologies

Presenter: Chair

To note apologies

#### 2. Declarations of Interests – Agenda Items

Presenter: Chair

To **consider** any declarations of interest with regard to agenda items

#### 3. Minute of Meeting held on 2 December 2024

Presenter: Chair

To check for accuracy and approve

#### 4. Action Log

Presenter: Chair

To <u>monitor</u> progress against actions from previous meetings and <u>agree</u> corrective actions

#### **5. Chairs Assurance Report**

To **note** the CAR submitted to Board

#### 6. CHAIRS ASSURANCE REPORTS

# **6.1. Area Drugs and Therapeutics Committee Chair's Assurance Report**

Presenter: Medical Director

To <u>receive</u> escalated items, <u>review</u> minutes and <u>seek assurance</u> on performance

# 6.2. Infection, Prevention Control Committee Chair's Assurance Report - no paper see below

Presenter: DoNMAHP

There has been no SWSCGB meeting's since the last time the Chairs Assurance was presented.

# 6.3. Social Work and Social Care Governance Board (SWSCGB) Chairs Assurance Report - No paper

Presenter: Chief Social Work Officer

There has been no SWSCGB meeting's since the last time the Chairs Assurance was presented.

#### 6.4. Clinical Governance Group Chair's Assurance Report

Presenter: Medical Director

#### 7. JCCGC Business Cycle and Workplan 2025/26 - verbal

Presenter: DoNMAHP

To discuss annual reporting cycle.

#### 8. PATIENT SAFETY, QUALITY & EXPERIENCE

# 8.1. Corporate Risks aligned to the Joint Clinical and Care Governance Committee

Presenter: DoNMAHP

To discuss the risks aligned to the Committee

#### 8.2. Public Protection Improvement Programme Update

Presenter: Public Protection Lead

To **receive** the Improvement Programme for Public Protection.

### 8.3. Quality, Safety and Experience Quarter 3 Report

Presenter: Medical Director To seek <u>assurance</u>.

#### 8.4. Whistleblowing Quarter 3 Report

Presenter: Chief Executive

### 8.5. Water Safety Research Project

Presenter: Infection Prevention Manager

To note and discuss

#### 9. PEOPLE

# 9.1. The United Nations Convention on the Rights of the Child (Incorporation) (Scotland) Act 2024 Update

Presenter: Director of Public Health

To receive assurance

#### 10. PERFORMANCE

# 10.1. Four Hour Emergency Access Standard Expert Working Group Recommendations Report

Presenter: DoNMAHP

To note.

#### 10.2. Integrated Performance Report (Quality and Performance)

Presenter: Medical Director

To **scrutinise** the report and **seek assurance** on delivery

#### 10.3. Centre for Sustainable Delivery (CfSD) - Endoscopy Report

Presenter: Medical Director / DoNMAHP

To seek assurance on the delivery on the action plans

#### 11. POTENTIAL

#### 11.1. Realistic Medicine 6-month update report

Presenter: Medical Director

#### To note.

#### 12. PLACE

### 13. Emerging issues and Key National Updates

Presenter: Chair

## 14. Agree items to be included in Chair's Assurance Report to Board

Presenter: Chair

15. AOCB

Presenter: Chair

### 16. Items for Information and Noting Only

# 16.1. Schedule of Meetings 2024/25

Presenter: Chair

To note dates of future meetings

### 16.2. Schedule of Meetings 2025/26

Presenter: Chair

To approve dates of future meetings

#### 16.3. Record of Attendance

Presenter: Chair

To note attendance